

**AGENDA**  
**Township of Monroe Planning Board**  
**Planning Board Meeting**  
**February 27, 2025**  
**at 6:30 P.M.**

**Order of agenda subject to change at the discretion of the Chairman**

The public will be able to view this meeting via the following YouTube link:  
<https://www.youtube.com/@monroetownship>

**I. Call to order 6:30 P. M.**

**II. Salute to the Flag**

**III. ANNOUNCE SUNSHINE LAW:** In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the minutes of this meeting that adequate notice of this meeting has been provided by the following:

Posted on the Bulletin Board of the Office of the Township Clerk;

Posted on the Bulletin Boards within the Municipal Complex;

Printed in the Home News Tribune and Cranbury Press on December 27, 2024;

Posted on the Monroe Township website; and

Sent to those individuals who have requested personal notice.

**IV. Roll Call:**

Hemant Patel, Mayor's Representative

Miriam Cohen, Councilwoman

Marc Gaffrey, Chairman

David Rothman, Vice Chairman

Greg Slavicek

Roslyn Brodsky

Manish Patel

Carol Damiani

Jay Weiner

Dr. Alton Kinsey, Alt. #1

, Alt. #2

**V. Minutes of Regular Meeting held January 23, 2025.**

**VI. Applications**

**PB-1194-17**

**700 Highway 33, LLC**

Request for Preliminary and Final Site Plan with Bulk Variances

700 Route 33 (Millstone)

(Block 8.01, Lots 2.12 and 2.13)

Zone: HD

Represented Sal Alfieri (Cleary, Giacobbe, Alfieri & Jacobs, LLC)

Certified Complete on February 3, 2025

(Expiration date 06/03/2025)

Description: Storage Building

**PB-1265-25**

**Costco Wholesale Corp.**

Request for Preliminary and Final Site Plan with Bulk Variances

10 Costco Drive

(Block 79, Lot 20.1)

Zone: LI

Represented Jennifer Mazawey (K&L Gates, LLP)

Certified Complete on February 6, 2025

(Expiration date 06/06/2025)

Description: Additions to the mechanical room, guardhouse, breakroom and mezzanine.

**VII. Memorialization**

**VIII. Public Portion**

**IX. Discussion Items**

**X. Correspondence**

**XI. Adjournment**

**Next Regular Planning Board Meeting:  
March 27, 2025**