

**CHANGES TO LEGAL NOTICE PUBLICATION REQUIREMENTS EFFECTIVE MARCH 1, 2026**

**TOWNSHIP OF MONROE, MIDDLESEX COUNTY**

Effective after March 1, 2026, the complete text of each legal notice for the Township of Monroe may be obtained or viewed by the public on the official internet website <https://www.monroetwp.com/index.php/services/legal-notices>, as well as hyperlinked on the Secretary of State's legal notice webpage <https://nj.gov/state/statewide-legal-notices-list.shtml>. The aforementioned is in accordance with P.L. 2025, c.72. Christine Robbins, RMC, Township Clerk

**\*\* The public will be able to view this meeting via the following YouTube link: <https://www.youtube.com/@monroetownship>**

THE FOLLOWING IS A **PRELIMINARY AGENDA** AND THERE MAY BE CHANGES MADE TO THE AGENDA BEFORE OR AT THE MEETING, AS PROVIDED BY LAW.

**COMBINED AGENDA/REGULAR MEETING  
OF THE MONROE TOWNSHIP COUNCIL**

**JUNE 29, 2026**

1. **MEETING CALLED TO ORDER.** (6:30 p.m.)
2. **SALUTE TO THE FLAG.**
3. **CELEBRATING AMERICA'S 250<sup>TH</sup> ANNIVERSARY - NATIONAL ANTHEM SUNG BY ASHLEY McGOWAN**

4. **ROLL CALL:**

Councilwoman Miriam Cohen  
Councilman Charles Dipierro  
Councilman Terence Van Dzura  
Council Vice President Michael Markel  
Council President Rupa P. Siegel

5. Township Clerk Christine Robbins reads the **SUNSHINE LAW** into the record.

In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice has been provided by the following:

1. Posted on the Bulletin Boards within the Municipal Building on December 26, 2025 and remains posted at that location for public inspection;
2. Printed in the **HOME NEWS TRIBUNE** and the **CRANBURY PRESS** on December 26, 2025;
3. Posted on the Monroe Township website; and
4. Sent to those individuals who have requested personal notice.

In accordance with Chapter 3, Section 17 of the Monroe Township Code, Public Comment shall be limited to five (5) minutes unless further time is granted by the Council President.

6. **PROCLAMATIONS and PRESENTATIONS :**

***Proclamations: Congratulating Christine Vizoki, on her retirement; Teacher of the Monroe Township School District for 32 years***

***July 2026 – Park & Recreation Month***

***Presentation: Congratulating Diane Frasier on her retirement and recognizing her 35 years with the Monroe Township EMS Department.***

7. **ORDINANCE(S)** for **FIRST READING** at the June 29, 2026 Regular Meeting:

- O-6-2026-010**            **ORDINANCE AMENDING CHAPTER 39 OF THE CODE OF THE TOWNSHIP OF MONROE ENTITLED, “FEES”. (Fee adjustments to MTUD annually required developer connection fees, water & sewer fees)**
- O-6-2026-011**            **ORDINANCE AUTHORIZING THE ACCEPTANCE OF A DEED OF PERMANENT EASEMENT BY THEODORE WALKER AND JENNIFER WALKER CONCERNING PROPERTY AT BLOCK 6, LOT 30.**
- O-6-2026-012**            **ORDINANCE AUTHORIZING THE ACCEPTANCE OF A DEED OF PERMANENT EASEMENT BY LOUIS S. DAVINO CONCERNING PROPERTY AT BLOCK 6, LOT 27.3.**
- O-6-2026-013**            **ORDINANCE AMENDING CHAPTER 108, ARTICLE 6.16A, “PO/CD PLANNED OFFICE COMMERCIAL DISTRICT”, AND ARTICLE 6.18A, “H-D HIGHWAY DEVELOPMENT DISTRICT”, AND ARTICLE 6.19A, “L-I LIGHT INDUSTRIAL DISTRICT”, AND 6.25A “OP OFFICE PROFESSIONAL DISTRICT”. (Amended to remove data processing and computer centers as permitted uses in those zones)**
- O-6-2026-014**            **ORDINANCE RECOMMENDING THE ADOPTION OF THE MUNICIPAL LANDFILL REDEVELOPMENT PLAN FOR PROPERTY KNOWN AS BLOCK 148, LOTS 36.01 AND 37; AND BLOCK 148.60, LOTS 23.01, 24, 25, 26, AND 27.**
- O-6-2026-015**            **BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS IN AND BY THE TOWNSHIP OF MONROE, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, APPROPRIATING \$2,392,045 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,882,855 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF.**
- O-6-2026-016**            **BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER-SEWER UTILITY IN AND BY THE TOWNSHIP OF MONROE, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, APPROPRIATING \$4,368,200 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$4,368,200 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE THE COST THEREOF.**
- O-6-2026-017**            **ORDINANCE AUTHORIZING THE TOWNSHIP OF MONROE TO CONVEY A PORTION OF PROPERTY LOCATED AT SPOTSWOOD-ENGLISHTOWN ROAD (BLOCK 54, LOT 5.04), MONROE, NEW JERSEY TO MIDDLESEX COUNTY FOR ROADWAY/CULVERT IMPROVEMENTS.**

8. **RESOLUTIONS** for **CONSIDERATION** under **CONSENT AGENDA** at the June 29, 2026 Regular Meeting: (R-6-2026-124 – R-6-2026-135)

- R-6-2026-124**            **RESOLUTION AUTHORIZING A RELEASE OF CASH PERFORMANCE GUARANTEE UPON THE POSTING OF MAINTANENCE GUARANTEES FOR LUCILE DIPASQUALE W 1251 POSTED TO THE MONROE TOWNSHIP UTILITY DEPARTMENT (M.T.U.D.)**
- R-6-2026-125**            **RESOLUTION AUTHORIZING AWARD OF A PROFESSIONAL SERVICES FOR CONSTRUCTION ENGINEERING SERVICES TO H2M ASSOCIATES, INC. FOR THE PUMP STATION #6 HVAC IMPROVEMENT PROJECT FOR THE MONROE TOWNSHIP UTILITY DEPARTMENT (M.T.U.D.) (\$149,800)**
- R-6-2026-126**            **RESOLUTION AUTHORIZING AND APPROVING THE RENEWAL OF LIQUOR LICENSES FOR THE 2026– 2027 LICENSE TERM.**
- R-6-2026-127**            **RESOLUTION AUTHORIZING THE PUBLIC AUCTION OF A 2021 FREIGHTLINER MODEL CASC BY THE MONROE TOWNSHIP POLICE DEPARTMENT.**
- R-6-2026-128**            **RESOLUTION GRANTING ADVICE AND CONSENT TO THE APPOINTMENT OF LORETTA BRODSKY TO THE AFFORDABLE HOUSING BOARD.**

- R-6-2026-129**      **RESOLUTION PROVIDING FOR INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPER 159, P.L. 1948).**  
(James Monroe Park Indoor Recreation Facility - \$1,500,000)
  
- R-6-2026-130**      **RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF SECURITY CAMERAS AND ACCESS CONTROL UPGRADES TO THE MONROE TOWNSHIP POLICE DEPARTMENT FROM SHI INTERNATIONAL CORP. USING THE BERGEN COUNTY (NJCPA) STATE APPROVED COOPERATIVE PURCHASING PROGRAM #CK04.**  
(\$67,255.48)
  
- R-6-2026-131**      **RESOLUTION AUTHORIZING THE PURCHASE OF UPFITTING AND INSTALLATION OF EQUIPMENT ON A 2027 WESTERN STAR 47X TRUCK FROM TRIUS, INC. USING THE EDUCATIONAL SERVICES COMMISSION OF NJ COOPERATIVE PURCHASING PROGRAM FOR THE MONROE TOWNSHIP PUBLIC WORKS DEPARTMENT.**  
(\$217,897.06)
  
- R-6-2026-132**      **RESOLUTION AUTHORIZING APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE CHERRY BLOSSOM DRIVE, MAYBERRY AVENUE & MONROE BOULEVARD - ROADWAY & PEDESTRIAN IMPROVEMENTS PROJECT.**
  
- R-6-2026-133**      **RESOLUTION ADOPTING THE NEW JERSEY COMMUNITY ENERGY PLAN AS PART OF THE NEW JERSEY BOARD OF PUBLIC UTILITIES CEP GRANT PROGRAM.**
  
- R-6-2026-134**      **RESOLUTION PROVIDING FOR INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPER 159, P.L. 1948).** (Recycling Tonnage Grant \$108,041.58)
  
- R-6-2026-135**      **RESOLUTION AUTHORIZING A ONE YEAR CONTRACT EXTENSION WITH PABCO INDUSTRIES LLC FOR MONROE TOWNSHIP GRASS BAGS.** (\$161,568)

7. **Public Comments.** (Limited to **Agenda items only** - 5 Minutes per Speaker)

OPEN:                      MOTION: \_\_\_\_\_                      SECOND: \_\_\_\_\_  
CLOSE:                      MOTION: \_\_\_\_\_                      SECOND: \_\_\_\_\_

8. **Agenda Meeting Adjournment.**                      Time: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_                      ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

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**REGULAR MEETING  
OF THE MONROE TOWNSHIP COUNCIL**

**JUNE 29, 2026**

**AGENDA**

1. **REGULAR MEETING CALLED TO ORDER:** Time: \_\_\_\_\_  
MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

2. **MOTION** to approve the payment of **CLAIMS** per run date **June 24, 2026**.  
MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

3. **APPROVAL OF MINUTES:**  
**MOTION** to approve the **MINUTES** of the following meetings as written and presented:  
**June 3, 2026 - Agenda and Regular Combined Meeting**  
MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

4. **ORDINANCE(S) for FIRST READING:**  
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MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**O-6-2026-011 ORDINANCE AUTHORIZING THE ACCEPTANCE OF A DEED OF PERMANENT EASEMENT BY THEODORE WALKER AND JENNIFER WALKER CONCERNING PROPERTY AT BLOCK 6, LOT 30.**  
MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

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MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

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