



TOWNSHIP OF MONROE
ENVIRONMENTAL COMMISSION MEETING AGENDA

DATE: January 8, 2025, at 7:00 PM

If you are unable to attend, please email tzamorski@monroetwp.com

**1. CALL TO ORDER- Chairman Mahir Majmundar
Pledge to Flag**

2. Sunshine Law- In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice of this meeting has been provided by the following:

- Posted on January 1, 2025 on the Bulletin Board of the Office of the Township Clerk in the Municipal Complex, 1 Municipal Plaza and remains posted at that location for public inspection.
- Printed in the **HOME NEWS TRIBUNE** and the **CRANBURY PRESS** on January 1, 2025,
- Posted on the Bulletin Boards within the Municipal Complex, 1 Municipal Plaza
- Posted on the Monroe Township website; and
- Sent to those individuals who have requested personal notice.

3. Roll Call – (Commissioners and Associates)

- ___ Mihir Majmundar (Chair), ___ Miriam Cohen (Council Liaison)
- ___ Renee Haider, ___ Roger Dreyling
- ___ Ken Konya, ___ Carolyn Barna
- ___ Matthew Bassily (Student Liaison)
- ___ Surabhi Agarwal
- ___ Jamie Cullen
- ___ Theresa Zamorski (Secretary)

4. Minutes – Approval of December 4, 2024, minutes.

5. Rick Siemon- Report on Planning & Zoning

6. HS Student Liaison Report – Matthew Bassily

7. Applications:

- a. Final Major Site Plan
20 Federal Road
Block 31 Lot 1

Speaker: John Vincenti, Esposito Construction

- b. Site plan with Use Variance Relief
Spring point at Monroe Village, Inc. (Owner)
Block 58 Lot 17.03

Speaker: Jared Pape, Heilbrunn Pape Counsellors at Law
James Ward, Engineer
Jack Carman, Landscape Architect
Jay Whiteman, Executive Director Monroe Village



Correspondence-

Committee Reports:

Trails and Bike Paths Committee- Coordinator – Jamie Cullen

Storm Water & Streams Committee Coordinator Carolyn Barna

Energy Committee Coordinator Ken Konya

Open Space Coordinator- Roger Dreyling

Education Committee Report Coordinator Renee Haider

Sustainable New Jersey Coordinator Renee Haider

Green Fair Committee Report Coordinator Mihir Majmundar

c. **Planning Board** –

d. **Old Business** – New Business –

e. **Open to Public** –Comments- Questions etc.

f. **Adjournment** _____pm **MOTION:** _____ **Second**

g. **NEXT MEETING DATE: February 5, 2025**